

APPLICATION FORM FOR AFFILIATION OF SCHOOLS WITH BHARTIYA SHIKSHA BOARD
ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE www.bsb.org.in

PART - I

A. GENERAL

Name and Address of the School as mentioned in Recognition Certificate/NOC issued by the State UT(s) Annexure -	THE MODERN ACADEMY INTER COLLEGE SADRUDDINPUR, DEWA BARABANKI	
(a) Complete Address with State & Pin Code	U.P (INDIA) PIN - 225203	
(b) Tel. No. with STD Code	05240-297763	
(c) Mobile No.	7007705911, 9415190011	
(d) Email ID	tmaic2014@gmail.com	
2. Year of Establishment of the School	2017	
3. Present status of the School	upto upper middle class	
a) Middle (8 th) Secondary (10 th) / Sr. Secondary (12 th)	a) middle (8 th)	
b) The category of Affiliation applied for: (See para 2.2 of affiliation Bye-Laws)	b) 9 th to 12 th (2.2.3)	
c) Amount of Fee deposited and its date:	c) 2,00,000 deposit on 12-01-2026	
d) Transaction ID/ DD No./ Bank proof of fee deposited:	d) UTR- CNRBR52026011274679970	
4.a) School Location - Municipal corporation/ Industrial Development Authority/ Rural area/ Metropolitan City/ Municipality/ Notified Hilly area/ Notified Tribal area	Rural Area	
b) If School located in the Tribal area/Hilly area as notified by the Govt. of India, then attach Certificate	N/A	
5. Name of the Society/ Trust/ Company running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trust/ Company) Annexure -	Aastha Educational Trust	
6. Date up to which the Registration of the Society/ Trust/ Company is valid. Attach the certificate of Registration. Annexure -	NO Validity Date (Always Valid)	
7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye - Laws of BSB, Chapter - 8.	Yes ☒	No ☐
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure -	Yes ☒	No ☐

(Signature)
Manager
 The Modern Academy Inter College
 Sadruddinpur, Dewa, Barabanki

9. Has the School obtained a Recognition/ NOC from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	Yes ☒ No ☐
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	Yes ☒ No ☐
11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non-proprietary and not Profit making in Character? Annexure	Yes ☒ No ☐
12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.	Yes ☐ No ☒

B. STAFF/ QUALIFICATIONS & SERVICE CONDITIONS

1. Total Number of teachers & other Staff		Regular (A)	Adhoc (B)	Part Time (C)	Number of Teacher (A+B+C)	
					Trained	Untrained
	NFTs	5			3	2
	PRTs	4			3	1
	TGTs	6			4	2
	PGTs					
	Principal	1			1	0
	Librarian	1			1	0
	PTI	1			1	0
	Total	18			13	5

2. i). The name of the Principal, Teachers, their designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects they are teaching. Date of appointment, Date of confirmation, pay scale. Annex separate staff statement with all above details as Annexure ii). Whether the School has appointed Wellness Teacher (Counsellor)? If so, mention particulars	Annexure Yes ☒ No ☐
3. Are the service conditions defined? If so, are the services conditions in accordance with those of the centre /State/ UT?	Yes ☒ No ☐

4. Whether the pay scales being followed as per State Govt. UT or Central Govt. with Pay Scale and Rate of D.A. may be mentioned.	Yes ☒ No ☐
5. Whether the other allowances as extended to the employees of the State/UT and Central Govt. are being paid?	Yes ☐ No ☒
6. Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.	NO
7. Whether Service Books and Personal Files are maintained?	Yes ☒ No ☐
8. The period of probation and number of Teachers confirmed and on probation.	NO
9. Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer give details.	By Bank Transfer
10. If salary is not paid through Bank account transfer, reasons	N/A
11.1 Has the applicant School got NOC from the State Government concerned? If NO,	Yes ☒ No ☐
11.2 Has the applied School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	Yes ☒ No ☐

PART - II

A. CAMPUS & BUILDING

1. i) Total area of school campus (In Sq. Mtr. and acres according to site map) Annexure -	2100 meter ²
ii) Built - up area	1184 square meter
iii) State the location of the School site (Rural/Urban/Metropolitan/Tribal/Hilly etc.)	Rural
2. What is the ownership status? Whether the campus area and property Constructed over it belongs to the Society/Trust/Company or School? If on lease, for how many years? —	As the Educational Trust 15 years
3. If there are more than one land documents, indicate whether the plots are contiguous?	Plots are connected
4. Enclose a certified copy of complete registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed Annexure	
5. Whether the School is housed in a pucca building? If not, whether it consists of tin sheds, asbestos sheets, tents, khaparaills, mud - huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc., If the School building consists of khaparaills, asbestos sheets, is it situated in a hilly/ tribal area?	Pucca Building

	6. a) 'Number of class-rooms' their size and the total number of rooms and section available. (In case of same class room size use one column only)			
	Class	Total Section	Room Size	Total Student
	Pratyush (Nursery)	1	15x20	20
	Arun (LKG)	1	15x20	20
	Uday (UKG)	1	15x20	15
	Class 1	Section 1	15x20	15
		Section 2	—	
	Class 2	Section 1	15x20	18
		Section 2	—	
	Class 3	Section 1	15x20	25
		Section 2	—	
	Class 4	Section 1	15x20	15
		Section 2	—	
	Class 5	Section 1	15x20	20
		Section 2	—	
	Class 6	Section 1	20x25	25
		Section 2	—	
	Class 7	Section 1	20x25	12
		Section 2	—	
	Class 8	Section 1	20x25	12
		Section 2	—	
	Class 9	Section 1	20x25	—
		Section 2	—	
	Class 10	Section 1	20x25	—
		Section 2	—	
	Class 11	Section 1	20x25	—
		Section 2	—	
		Section 3		
	Class 12	Section 1	20x25	—
		Section 2	—	
		Section 3		
	Total			
b) Number of rooms, other than class-rooms for Administration & Co-curricular activities		Room	Room Size	
		Principal	12x15	
		Staff	12x15	
		Assembly Hall	20x30	
		Medical	12x15	
		Music & Dance	20x15	

	Sport	—
	Art	—
	Store	—
7. Whether the classrooms are adequate to meet the requirements of the students/ subject, Teachers/ co curricular activities?	yes	

B. PLAY GROUND

1. Size of Play ground and details of Games/ Sports/ Co-curricular activities for which facilities are available	996=0 symoneta Football, Badminton etc	
2. a) If the play ground(s) is not a part of the School campus, is it easily accessible to students?	a) Yes ☒	No ☒
b) if yes then what is the distance between the school campus and the playground?	N/A	
3. Whether Students take part in the games sport at District level/ State level/ National level/ International Level? If yes, then given details.	Yes ☐	No ☐
	Games Name	Level (District/ State/ National/ International)
	N/A	—
	—	—
	—	—
	—	—
4. Have your school Students participate in any essay writing, painting, speech or similar competition etc., at the district level/ State level/ National level/ International Level? If yes, then given details.	Yes ☐	No ☐
	Name of Competition	Level (District/ State/ National/ International)
	—	—
	—	—
	—	—
	—	—
5. Does School provide scouting/ NSS/ NCC	a) Scouting Yes ☐ No ☒	b) NSS Yes ☐ No ☒
	c) NCC Yes ☐ No ☒	
6. What types of sports equipment are available in the school for student? Give details.	Badminton, Caran, Footbal etc	

C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER AND BUILDING SAFETY CERTIFICATES

Which of the following certificate have been obtained from the concerned departments give details-			
a. Safe Drinking Water, Health and Sanitation Certificate			
a. Issuing Authority		a. Assistant Engineer	
b. Valid Up to		b. 05/10/2026	
b. Fire Safety Certificate			
a. Issuing Authority		a. Fire officer, Bareilly	
b. Valid Up to		b. 25/08/26	
c. Building Safety Certificate			
a. Issuing Authority		a. Executive Engineer R.E.S. Bareilly	
b. Valid Up to		b. Not mentioned	
1. Whether facilities as per (1) above are satisfactory.		Yes	
2. No. of toilets available.	Boys	Girls	Staff
	8	8	4
3. No. of water taps available.	Boys	Girls	Staff
	10	10	3
4. Total Number of fire extinguishers in school Campus	8		

D. LIBRARY/ FURNITURE/ BOOKS, ETC.,

1. Particulars of the Librarian and other library staff	Attached
2. Size of the Library	20x30
3. Whether the library has a reading room for the students/ Teachers?	Yes
4. Whether furniture provided is sufficient to meet the present/ future requirements?	Yes
5. a) Total number of books. Subject wise detail of books.	a. Attached in Annexure

b) Whether Books related to Yog, Ayurveda, wellness, Spirituality, Stories with Morals, Character Building, G.K, Scientist, Indian & World History, Environmental Studies, Sports & Games; Indian Culture, Nation Building, Indian Revolution; Freedom Fighter, Ancient Indian Knowledge Heritage, Patriotism, Indian Army etc. Available in the Library?	b. <u>Yes</u>
6. Name of journals/Periodical Newspapers that are being subscribed.	<u>Arranged and handed for Terms Newspaper</u>
7. Whether more books are needed to meet the present requirements?	<u>No</u>
8. Whether there is a separate reference section for the staff?	<u>Yes</u>
9. Annual Budget for the Library Books/ Magazines, Newspapers, etc.,	<u>B 50,000=0</u>

E. LABORATORIES

1. Details of laboratories

1. Size of Laboratories	Particulars	Size	Sufficient Equipment for practical (Yes/No)	
	Composite Lab (up to 10 th)	<u>20x30</u>	<u>Yes</u>	
	Physics	<u>20x30</u>	<u>Yes</u>	
	Chemistry	<u>20x30</u>	<u>Yes</u>	
	Biology	<u>20x30</u>	<u>Yes</u>	
	Mathematics (Optional)			
	Any Other Lab			
2. Computer Lab	Size	Number of Computer(s)	Ratio Student per computer	Internet Yes/No
	<u>20x30</u>	<u>20</u>	<u>1:1</u>	<u>Yes</u>

INCOME & EXPENDITURE ACCOUNTS

1. Main Source of Income	<u>Student's fee</u>
2. Tuition Fee charged per month	<u>Average 2000=0</u>
3. Other Fees, registration, cautions money, etc., with details	<u>No</u>
4. Building funds/Development Charges, if any.	<u>No</u>

5. (a) Does the School maintain separate account other than Society's account? (b) Whether the accounts of the School are maintained properly and regularly audited by a Regd. C.A./checked by the Audit department of the State?	Yes ☒ No ☐
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Part - III

A. ACADEMIC

	Boys	Girls	Total Student
1. Number of students (Boys and Girls)	110	87	197
2. Total Latest Section wise strength of students (Annex the statement)	Attached		
3. Total No. of Section	11		
4. Total No. of Teachers excluding Principal, PTI and Librarian	18		
5. Whether any religious education has been made compulsory in the School? If so, details thereof	NO		
6. Are the materials available with the School (Tick the boxes):	☒ Teacher's Manual ☒ Certificate for School Based Evaluation ☒ Report Card ☐ Life Skills Manual ☒ School Health Manuals		
7. The School providing a School Based certificate in the following classes. Please attach copies (Yes/No)	• Pre-Primary ☒ • I - II ☒ • III - V ☒ • VI - VIII ☒		
8. In case of clubs, tick those which are functioning in the School	☒ Eco clubs ☒ Health and Wellness Clubs ☐ Heritage Clubs ☐ Integrity Clubs ☒ Reading Clubs ☐ NCC/NSS ☐ Any other (Please Specify)		
9. Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available and their record is being maintained?	Yes ☐	No ☒	
10. Whether the syllabus prescribed by the Board is being followed?	• Pre-Primary (Yes/No) ☒ • I - II (Yes/No) ☒ • III - V (Yes/No) ☒ • VI - VIII (Yes/No) NO		

11. RECORD KEEPING	
11.1 Recording of formative Assessment in all subjects Including types of tasks to be verified.	yes
11.2 Are the records of activities being conducted under co scholastic areas being maintained?	yes
11.3 Comments on the quality of records such as Narrative/ Anecdotal/ Observation tools maintained by Teachers.	yes
12. Whether the Teachers are sent for in service refresher/re-orientation programmes to update their knowledge and teaching skills? If so, give details for the last three years.	NO
13. Is the School facilities/ inclusive education of Physically challenged.	NO
14. Is the School exclusively preparing students for BSB or some classes of the other Board are functioning in the same building? If so, details	NO
15. Results of the Board's Examination(s) for the last three years (if applicable)	N/A

B. PROSPECTIVE PLAN

1. Whether the School is in a position to fulfil conditions for further expansion.	yes
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Part -IV

Part- -IV(A) Present Scheme of Studies For Class IX and X:

Subject Selection (Please tick subjects)

Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class IX which they intend to continue in Class X. Subjects can be offered as under:

Subjects					
Compulsory	Subject 1	Language I: Hindi – Course A/Course B OR English Language and Literature			
	Subject 2	Language II: Any one Language from Group-L, other than the Language opted as Subject 1 (Language 1) <i>English Language & Literature</i>			
	Subject 3	Mathematics			
	Subject 4	Science			
	Subject 5	Social Science			
Optional	Subject 6	1. Course on Computer Concepts (CCC) or 'O' Level IT Course (Compulsory for all Schools)			
	Subject 7	Language III (Group - L) Any one out of the languages given below (Excluding language-1 and language-2)			
		1	Assamese	12	Manipuri
		2	Bengali	13	Marathi
		3	Bodo	14	Nepali
		4	Dogri	15	Odia
		5	English Language & Literature	16	Punjabi
		6	Hindi Course A	17	Sanskrit Course A
		7	Kannada	18	Santhali
		8	Kashmiri	19	Sindhi
		9	Konkani	20	Tamil
		10	Maithili	21	Telugu
		11	Malayalam	22	Urdu
		OR any one of the following Subjects:			
		1	Hindustani Music (Vocal)	3	Painting ✓
		2	Hindustani Music (Melodic Instruments)	4	Home Science
Subjects of Internal Assessment (Assessment at school level)	Subject 8	Art Education			
	Subject 9	Health & Physical Education			
	Subject 10	Work Experience			
	Subject 11	Linguistic Competency of Sanskrit in relation to other language*			

Part-IV (A) Present Scheme of Studies For Class XI and XII:

Subject Selection (Please tick subjects)

Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class IX which they intend to continue in Class X. Subjects can be offered as under:

SUBJECTS		
Compulsory	Subject 1	Language I: Hindi Core/Hindi Elective <i>Hindi Core</i> OR English Core/English Elective
	Subject 2	Language II: Any one Language from Group-L, other than the Language opted as Subject-1 (Language-1) <i>English Core</i>
	Subject 3	Any three Electives from Group-A and Group-S <i>Physics; Chemistry; Artificial Intelligence</i>
	Subject 4	
	Subject 5	
Optional	Subject 6	Any One Elective from Group-A or language from Group-L (excluding languages offered in Subject-1 and Subject-2) <i>Maths/Biology</i>
Subjects of Internal Assessment (Assessment at school level)	Subject 7	Work Experience
	Subject 8	Health & Physical Education
	Subject 9	General Studies
	Subject 10	Linguistic Competency of Sanskrit in relation to other Languages*

Group- L (Languages)

1. Hindi (Core)	2. Sanskrit	3. English (Core)	4. Assamese	5. Bengali	6. Bodo
7. Dogri	8. Gujarati	9. Kannada	10. Kashmiri	11. Konkani	12. Maithili
13. Malayalam	14. Manipuri	15. Marathi	16. Nepali	17. Odia	18. Punjabi
19. Santhali	20. Sindhi	21. Tamil	22. Telugu	23. Urdu	24. French
25. German	26. Russian	27. Japanese	28. Spanish	29. Arabic	30. Hindi (Elective)
31. English (Elective)					

Group- A (Academic Elective Subjects)

1. History	2. Political Science	3. Geography	4. Economics	5. Hindustani Music (Vocal)	6. Hindustani Music (Melodic Instruments)
7. Psychology	8. Sociology	9. Mathematics	10. Physics	11. Chemistry	12. Biology
13. Physical Education	14. Painting	15. Business Studies	16. Accountancy	17. Kathak- Dance	18. Bharatanatyam - Dance
19. Home Science	20. Computer Science	21. Business Entrepreneurship	22. Hindustani Music Percussion Instruments	23. Legal Studies	24. Yoga

Group- S (Compulsory Skill Courses)

Artificial Intelligent Assistant	Certified Web Development	Certified Multi-Media Developer
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Note: Presently Board follows the above mentioned present Scheme of Studies (Part IV (A)). In case of any guideline regarding implementation of course/syllabus by Ministry of Education for NCF2023, then below mentioned proposed Scheme of Studies (Part IV(B)) will be implemented by the Board.

Part-IV(B) Proposed Scheme of Studies For IX and X:

Subject Selection (Please tick subjects)

Class IX and X is a Composite Course. Students therefore should offer only those subjects in Class XI which they intend to continue in Class XII. Subjects can be offered as under:

S.N.	Subjects		Group-1	
1	Language - 1	1. Minimum three Languages are compulsory for a school in which at least one should be from Languages native to India. 2. School can select more than three languages.	Languages native to India	Foreign Languages
2	Language - 2		1. Assamese 2. Bengali 3. Bodo 4. Dogri 5. Gujarati 6. Hindi Course-A 7. Hindi Course-B 8. Kannada 9. Kashmiri 10. Konkani 11. Malthili 12. Malayalam 13. Manipuri 14. Marathi 15. Nepali 16. Odia 17. Punjabi 18. Sanskrit Course-A 19. Sanskrit Course-B 20. Santhali 21. Sindhi 22. Tamil 23. Telugu 24. Urdu	1. Arabic 2. English Language & Literature 3. French 4. German 5. Japanese 6. Russian 7. Spanish
3	Language - 3			
4	Mathematics		Compulsory	
5	Science		Compulsory	
6	Social Science		Compulsory	
7	Individuals in Society (For Class IX) and Environmental Education (For Class X)		Compulsory	
8	Art Education		Compulsory	
9	Physical Education		Compulsory	
10	Vocational Education (Skill Course)	1. Minimum one Course is Compulsory. 2. School can choose more Courses.	1. Course on Computer Concepts (CCC) or 'O' Level- IT Course (Compulsory for all Schools) Optional Courses: 1. Certified Course in Office Automation 2. Foundation of Artificial Intelligence Technology	
11	Unguistic Competency of Sanskrit in relation to other languages.		Compulsory*	

Part-IV(B) Proposed Scheme of Studies For XI and XII:

Subject Selection (Please tick subjects)

Class XI and XII is a Composite Course. Students therefore should offer only those subjects in Class XI which they intend to continue in Class XII. Subjects can be offered as under:

S.N.	Subjects	GROUP-1 (Languages Native to India, Other Languages, Modern Indian languages, Classical Languages and Foreign Languages)			
1	Subject-1 (Language)	1. Minimum two Languages are compulsory for a school in which at least one should be from a native to India. 2. School can select more than two languages.	- Assamese - Bengali - Bodo - Dogri - Gujarati - Hindi - Kannada - Kashmiri - Konkani - Maithili - Malayalam	- Manipuri - Marathi - Nepali - Odia - Punjab - Sanskrit - Santhali - Sindhi - Tamil - Telugu - Urdu	(Foreign Languages) - Arabic - English Language & Literature - French - German - Japanese - Russian - Spanish
2	Subject-2 (Language)				
		GROUP-2			
3	Subject-3	At least four subjects from at least two of these groups (Group-2, Group-3 and Group-4)	ART EDUCATION - Indian Classical Music - Folk Music - Contemporary Music - Theatre - Puppetry - Fine Arts - Folk paintings - Graphic design - Motion picture - Photography - Textile designing	PHYSICAL EDUCATION AND WELL-BEING - Yoga and Lifestyle - Sports and Nutrition - Physical Education for students with disabilities - Biomechanics and Sports	VOCATIONAL EDUCATION - Agriculture-Cereal production - Agriculture-seed production - Agriculture-Gardening - Automobile servicing - Machining - Electronics - Community Health - Accounting Services - Data entry and management - Banking services - Retail Services - Textile and Garments - Artificial Intelligence Assistant - Certified Web Development - Certified Multi-Media Developer - Foundation of Data Science and Analytics - Foundation Course In Information Security
4	Subject-4				
5	Subject-5				
6	Subject-6				
	Subject-7 (Optional)				

GROUP-3		
		SOCIAL SCIENCE • History • Geography • Political Science • Psychology • Psychology and mental health • Economics • Development Economics • Sociology • Philosophy • Anthropology • Archaeology INTERDISCIPLINARY AREAS • Business studies • Accounting • Sustainability and climate change • Journalism • Indian Knowledge Systems • Legal studies
		GROUP-4 MATHEMATICS AND COMPUTATIONAL THINKING • Mathematics • Computer Science • Business mathematics • Advance mathematics • Probability and Statistics SCIENCE • Physics • Chemistry • Biology • Earth sciences • Astronomy • Modern Physics
8.	Linguistic Competency of Sanskrit in relation to other languages.	Compulsory*

*(Mandatory only for the students who didn't choose Sanskrit as main Language)

I hereby declare that the information given above and in the enclosed documents is true to the best of my knowledge and belief and nothing has been concealed therein.

Vartica
Principal
The Modern Academy Inter College
Signature of the Principal
(With Name & Stamp)
Sadruddinpur, Dewa, Barabanki

K. Venk
Signature of the Managing Chairman/President
The Modern Academy Inter College
Sadruddinpur, Dewa, Barabanki

Date :

Annexures :

1. Certificate of Society/Trust/Company Registration
2. Details of Members of Managing Committee
3. Copy of Recognition Certificate(s)
4. Copy of the Balance Sheet of the School
5. Affidavit of Notary
6. Staff Statement
7. Site map of School
8. Land Certificate or Registered Lease Deed
9. Certificate of Safe Drinking Water
10. Fire Safety Certificate
11. Building Safety Certificate
12. Copy of NOC or Intimation Letter sent to the concerned Education Department of the State.
13. Certificate of Tribal area as notified by Govt. of India
14. Class and section wise number of students statement
15.