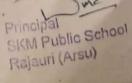
APPLICATION FORM AFFILIATION OF SCHOOLS WITH BHARTIYA SHIKSHA BOARD ONLINE/ OFFLINE APPLICATION FORM PROVIDED IN WEBSITE WWW.BSB.ORG.IN

### PART-1

A. GENERAL

A. GENERAL	To Like I Ma Lader Public 3 neol
Name and Address of the School as mentioned in Recognition Certificate/ NOC issued by the State/ UT(s)	ShirktendMalader Public School Rajaun (Arki)
(a) Complete Address with State & Pin Code (b) Tel. No. with STD Code (c) Mobile No. (d) Email ID	V.P.D Arsu Teh. Nirman L. Distt Kullu (H.P) 172002 9816869951 Shikkandmakada 1986@g mail. Com
3. Year of Establishment	2004
<ul> <li>Present status of the School:</li> <li>a. Primary/ Middle/ Secondary/ Sr. Secondary</li> <li>b. The category of Affiliation applied for:</li> <li>c. Amount of Fee deposited and its date:</li> </ul>	Flisher
4A. Is School located in the Tribal area as notified by the Govt. of India  (B) If yes, then attach Certificate	Yes/ No
5. Name of the Society/ Trust running the School with complete address. (Attach a copy of the Memorandum of Association bearing its registration number and giving the particulars of the members of the Society/ Trustees)	Shirtond Malader Educations Society Rojaun 10/Anni
6. Date up to which the Registration of the Society/ Trust is valid. Attach certificate of Registration Annexure	cong Attackes
7. Whether the School has a duly constituted School Managing Committee as per the regulations of the State/ UT in which the School is situated or Affiliation Bye – Laws of BSB, Chapter – 8.	Yès/No
8. Complete list of the members of the Managing Committee with full Particulars including name, address, occupation, designation, term of membership? Enclose the details Annexure	Yes/No
9. Has the School obtained a Recognition/ NOC from the competent authority of the State/UT for grant of Affiliation of the School to BSB? Enclose the copy of the Recognition. Annexure	Yes/ No
10. Submit evidence to the effect that the School is not being run on commercial lines? A copy of each of the latest balance sheet duly signed by the auditors, School prospectus, if any, Fee structure, income & expenditure account, etc., duly signed by the Head of the Institution/ Manager be attached with the report. Annexure	Yes/ No





11. Attach an affidavit duly signed by the notary to the effect that the Society/ Trust running the School is non proprietary and not profit making in Character? Annexure	Yes/ No
12. Whether the School is receiving financial aid from any Govt./Semi Govt./Autonomous/Corporate Body under CSR. If so, details thereof.	Yes/No NO

						VICE CC		ITIONS
1. (	) The n	umbero	f Teach	ners inclu	ding Libra	rian, PTI a	ina	
Р	rincipa	in posit		gular, Ad Part		art – time)		
		Regular	Ad hoc	Time	Trained	Untrained		
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b. N7	Ts							hed
c. PR	Ts							Copy attacked
d. TO	iTs							roky a
e. PC	5T							
f. Lit	rarian		-					
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	(ii) The	no. of tr	aineu a	ario untra	ined Teac	nets		
			- E Al	as Orino	inal Te	achers, the	heir	
2.	dociona	tion (	malific	ations.	subjects	studied	at	
designation, qualifications, subjects studied at graduation/ post-graduation level, classes and subjects		Annexure						
	they a	re teacl	hing. [	Date of	appointm	ent, Date	of	
1	confirm	nation, p	ay scal	e. statemen	t with all	above det	tails	
	ac Ann	exilie						Yes/ No
	ii). Whe	ther the	Schoo	lhasappo	ointed We	Ilness Tead	cher	
				ntion par			-	
3.	Are th	e servic	e con	ditions d	efined? I	f so, are	the	
		s condit State/ U		accorda	nce with	those of	LITE	Yes/ No
4	Wheth	er the r	av sca	les being	followed	as per S	tate	
-	Govt.	UT or Ce	ntral C	Sovt. with	Pay Scal	e and Rat	e of	Yes/ No
		ay be m						
5.	Wheth	er the	other	allowanc	es as ex	tended to	the	
		yees of t	he Stat	e/ UT and	Central C	Sovt. are b	eing	Yes/ No
	paid?			100				
								and the state of the
	7.					54		Principal School School
						34		Rajauri (Arau)

<ol> <li>Any other benefit such as GPF/CPF/EPF earned leave, etc., may be indicated.</li> </ol>	-
7. Whether Service Books and Personal Files are maintained?	Ves/Not 20 Yes
The period of probation and number of Teachers confirmed and on probation.	A
Whether the payment of salary to the staff is made by cheque or cash or through Bank account transfer     Give details.	Banks Account
10. If salary is not paid through Bank account transfer, reasons 10.1 Has the applicant School got NOC from the State Government concerned? If NO,	
10.2 Has the applicant School intimated to the concerned Education Department of the State about the application made to the Board for seeking Affiliation? If YES, submit evidence.	

### PART-II

A. CAMPUS & BUILDING	318.42 FEM.
1 (i) Campus area both in Sq. Mtr and acres (at site from	
where the School is presently running)	1500 St.m Play900 -I
(ii) Built – up area	
(iii) State the location of the School site	
2. What is the ownership status?  Whether the campus area and property  Constructed over it belongs to the Society/School?  If on lease, for how many years?	OWA
3. If there are more than one land documents, indicate	
Enclose a certified copy of complete Registered land document(s) and land Certificate, completely filled in and issued by a Revenue authority. Enclosed  Approxime	copy Actacles
5. Whether the School is housed in a pucca building?  If not, whether it consists of tin sheds, asbestos sheets, tents, khaparails, mud – huts, etc.? If so, give details of the area, date of construction, approximate life span of structure, the details of facilities such as electricity ceiling fans, exhaust fans, etc., If the School building consists of khaparails, asbestos sheets, is it situated in a hilly/tribal area?	Pucca -
55	Principal SKM Public School

Rajauri (Arsu)

6. Infrastructure details the total number of rooms available in the School, Number of rooms, other	16-500m
than Classrooms for Administrations & Co- curricular activities (i.e., Lab, Library, Staff Room, etc.)	
7. Whether the classrooms are adequate to meet the requirements of the students/ subject Teachers/ cocurricular activities?	

В.	PLAY GROUND	50.00 × 30.00 St.m
1.	Size of Playground and details of Games/ Sports/ Co-curricular activities for which facilities are available	1ch-1ch, Karbbad, Dad Winta atc.
2.	If the playground(s) is not a part of the School campus, is it easily accessible to students?	

C. PHYSICAL AND HEALTH, FIRE, DRINKING WATER AND BUILDING SAFETY CERTIFICATES

C	CERTIFICATES				10//		
a. S	ouilding safety Certific from the concerned deposite of the concerned deposite of the concerned deposite of the control of the	afety, Safe Drinking water, cates have been obtained partments?  Health and Sanitation  Issuing Authority	Anie	glade glade grade	Ryin +i grb-	ner Divia z	n
	b	, Valid Up to	70	es			
b.	Fire Certificate	. Issuing Authority				_	
12. 12	Building Safety	o. Valid Up to		Yes	KXCCI Outer HPH	sey of No	yineer histon
2.	Whether facilities as p	er (1) above are satisfactory.	Boys	01	Girls	01	Staff 0)
3.	No. of toilets available	•	Boys	02	Girls	02	Staff o /
4.	No. of water taps avai	lable.				1	

	LIBRARY/ FURNITURE/ BOOKS, ETC.	
1.	Particulars of the Librarian and other library staff	3,50 X 3.80 W.
2.	Size of the Library Whether the library has a reading room for the students/ Teachers?	Yes
	Whether furniture provided is sufficient to meet the present/ future requirements?	Yes
5.	Total number of books. Subject wise detail of books (List of books not to be annexed).	200

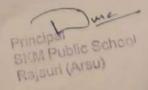


6.	Name of journals/ Periodical Newspapers are being subscribed.	2
7.	Whether more books are needed to meet the present requirements?	
8.	Whether there is a separate reference section for the staff?	2
9.	Annual Budget for the Library Books/ Magazines, Newspapers, etc.,	

	BORATORIES tails of laboratories Composite Science Lab Physics Chemistry Biology Computer Science Mathematics Others	Number 1	3.50 X 3.60 w 3.50 X 3.60 w
E	Ratio students per computer.	700 05 2 700	

INCOME & EXPENDITURE ACCOUNTS

COME & EXTERNAL	School feer.
Main Source of Income	minimum 6 %, maximum 90
2. Tuition Fee charged per month	Annual Clyes - 2000
Other Fees, registration, cautions money, etc., with details	0
a Building funds/ Development Charges, if any.	
5. (a) Does the School maintain separate account other than Society's account.?	
5. (b) Whether the accounts of the School are maintained properly and regularly audited by a Regd. C.A./ checked by the Audit department of the State?	Yes/ No





# Part - III

### A. ACADEMIC

Number of students (Boys and Girls)	112			
<ol><li>Latest Section wise strength (Annex the statement)</li></ol>				
3. Total No. of Section	1			
Total No. of Teachers excluding Principal, PTI and Librarian	- 11			
<ol> <li>Whether any religious education has been made compulsory in the School? If so, details thereof</li> </ol>	200			
6. Are the materials available with the School (Tick the boxes):	Teacher's Manual Certificate for School Based Evaluation Report Card Life Skills Manual School Health Manuals			
7. the School providing a School Based certificate in the following classes.  Please attach copies (Yes/No)	<ul> <li>Pre – Primary</li> <li>I – II</li> <li>III – V</li> <li>VI – VIII</li> </ul>			
8. In case of clubs, tick those which are functioning in the School	Eco clubs Health and Wellness Clubs Heritage Clubs Integrity Clubs Reading Clubs NCC/NSS Any other (Please Specify)			
9. Whether the facilities of formative assessment/ third language teaching/ work experience/ PHE are available				
and their record is being maintained? (Yes/No)  10. Whether the syllabus prescribed by the Board is being followed?	Pre – Primary (Yes/ No)     I – II (Yes/ No)     III- V (Yes/ No)     VI - VIII (Yes/ No)			
11. Record Keeping				

11. Record Keeping	
11.1 Recording of formative Assessment in all subjects including types of tasks to be verified.	
11.2 Are the records of activities being conducted under co scholastic areas being maintained?	Yes
11.3 Comments on the quality of records such as  Narrative/ Anecdotal/ Observation tools  maintained by Teachers.	* A
58	Principile School SKM Public School Rajauri (Arsu)

12. Whether the Teachers are sent for in service refresher/ re – orientation programmes to update their knowledge and teaching skills? Is so, give details for the last three years.	
Is the School facilities/ inclusive education of  Physically challenged.	
14. Is the School exclusively preparing candidates for BSB or some classes of the other Board are functioning in the same building? If so, details	
15. Results of the Board's Examination(s) for the last three years (if applicable)	
B. PROSPECTIVE PLANS	
<ol> <li>Whether the School is in a position to fulfil conditions for expansion from Middle class syllabus/ Provisional Affiliation up to Secondary or Sr. Secondary Classes.</li> </ol>	Yor.
Principal SKM Public School Signature of the Principal	Signature of the Manager/Chairman/President Out (With Name & Stamp)

## Annexures:

1	Certificate of Society Registration
2	Details of Members of Managing Committee
.3/	Copy of Recognition Certificate
4.	Copy of the Balance Sheet of the School
5/	Affidavit of Notary
6	Staff Statement
7	Land Certificate
.8	Certificate of Safe Drinking Water
9	Fire Safety Certificate
10	n. Using Safety Certificate
11.	'Copy of NOC or Intimation Letter sent to the concerned Education
***	Department of the State.'
12.	Certificate of Tribal area as notified by Govt. of India
13.	***************************************
14.	
15	



#### Statement of Affairs of Shrikhand Mahadev Public School Arsu As At 31.03.2020

Liabilities		Amount	Assets		Amount
Capital Fund			Fixed Assets		
Reserve & Surplus		74,879.98	Furniture & Fixture	70,959.00	65,363.00
O/Balance	58,158.98		Less :- Dep.	5,596.00	
Add: Surplus 16,7	16,721.00		Fire Extinguisher Value	4,780.00	4,063.00
			Less:- Dep.	717.00	
			Current Assets		
			Cash in Hand		5,056.00
			HP Gramin Bank A/c 136		397.98
otal		74879.98	Total		74879.98

Principal

As per books compiled

Place: Rampur Bsr. Date: 19.02.2022

UDIN: 22095561ADDRPJ2956

Abhay Aggarwal & Associates Chartered Accountants

Abhay Aggarwal (Prop.) Membership No 095561